



Meeting Agenda
Monthly Progress Meeting for March 2021
Wolf Road Reconstruction Phase I Study
Village of Indian Head Park, Illinois
March 8, 2021, 2 P.M.

| Invitee | Representing |
|---|--|
| John DuRocher, Village Administrator | Village of Indian Head Park (Village) |
| Tom Hinshaw, Village President | Village of Indian Head Park |
| Shawn Kennedy, Village Trustee | Village of Indian Head Park |
| Tara Orbon, P.E., Bureau Chief of Project Development | Cook County Department of Transportation and Highways (County) |
| Katie Bell, P.E., Project Studies Manager | Cook County Department of Transportation and Highways |
| Sanjay Joshi, P.E., Project Manager | Cook County Department of Transportation and Highways |
| Darcie Gabrisko, P.E., Project Manager | Strand Associates, Inc.® (Engineer) |
| Tony Spinelli, P.E., Village Engineer | Strand Associates, Inc.® |
| Matt Gazdziak, P.E., Project Engineer | Strand Associates, Inc.® |
| Raymond Pu, Roadway Engineer | Strand Associates, Inc.® |

1. Items Advanced Since Previous Meeting

- a. Existing Hydraulic Analysis
- b. Existing Location Drainage Analysis
- c. Wetland Jurisdictional Determination (JD) Request to United States Army Corps of Engineers (USACE)
- d. Geometric Studies
 - (1) Traffic Capacity Analysis
 - (2) Traffic Signal Warrants
 - (3) Crash Data Analysis and Report
- e. Willow Springs Kickoff Meeting
- f. Utility Coordination

2. Items to be Advanced Before Next Meeting

- a. Existing Hydraulic Analysis
- b. Existing Location Drainage Analysis
- c. Geometric Studies
 - (1) Traffic Capacity Analysis and Technical Memorandum
 - (2) Crash Data Analysis and Report

3. Items for Which Input is Needed

- a. Wetland Jurisdictional Determination (USACE)
- b. Wolf Road and Plainfield Road Intersection Geometry (County)

4. Anticipated Submittal Schedule

- a. Crash Analysis Report and Traffic Technical Memorandum–Submittal to County by March 2021
- b. Existing Location Drainage and Hydraulic Conditions–Submittal to County by March 2021
- c. Wetland Delineation Report–Resubmittal to County after USACE JD

5. Open Forum



6. Next Meeting

Monthly Progress Meeting for April will be held on April 5, 2021, at 2 P.M. via Microsoft Teams Meeting.

c: All Participants